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## Articles of Incorporation

filed pursuant to [§7-90-301](#), et seq. and [§7-102-102](#) of the Colorado Revised Statutes (C.R.S.)

1. Entity name:

Dan Wilson P.C.

*(The name of a corporation must contain the term or abbreviation "corporation", "incorporated", "company", "limited", "corp.", "inc.", "co." or "ltd"; If the corporation is a professional corporation, it must contain the term or abbreviation "professional corporation", "p.c.", or "pc" §7- 90-601, C.R.S.)*

2. Use of Restricted Words *(if any of these terms are contained in an entity name, true name of an entity, trade name or trademark stated in this document, make the applicable selection):*

- ☐ "bank" or "trust" or any derivative thereof  
☐ "credit union" ☐ "savings and loan"  
☐ "insurance", "casualty", "mutual", or "surety"

3. Principal office street address:

1684 monroe st # 1

*(Street name and number)*

denver

*(City)*

CO

*(State)*

80206

*(Postal/Zip Code)*

*(Province – if applicable)*

*(Country – if not US)*

4. Principal office mailing address:  
(if different from above):

*(Street name and number or Post Office Box information)*

*(City)*

*(State)*

*(Postal/Zip Code)*

*(Province – if applicable)*

*(Country – if not US)*

5. Registered agent: (if an individual):

wilson

*(Last)*

daniel

*(First)*

james

*(Middle)*

*(Suffix)*

**OR** (if a business organization):

6. The person appointed as registered agent in the document has consented to being so appointed.

7. Registered agent street address:

1684 monroe st # 1

*(Street name and number)*

\_\_\_\_\_

|        |         |                   |
|--------|---------|-------------------|
| denver | CO      | 80206             |
| (City) | (State) | (Postal/Zip Code) |

8. Registered agent mailing address:  
(LEAVE BLANK if same as above)

\_\_\_\_\_  
(Street name and number or Post Office Box information)

\_\_\_\_\_  
(City) (State) (Postal/Zip Code)

\_\_\_\_\_  
(Province – if applicable) (Country – if not US)

9. If the corporation's period of duration  
is less than perpetual, state the date on  
which the period of duration expires:

\_\_\_\_\_  
(mm/dd/yyyy)

10. (OPTIONAL) Delayed effective date:

\_\_\_\_\_  
(mm/dd/yyyy)

11. Name(s) and address(es) of

incorporator(s): (if an individual):

|        |         |          |          |
|--------|---------|----------|----------|
| wilson | daniel  | james    |          |
| (Last) | (First) | (Middle) | (Suffix) |

**OR** (if a business organization):

\_\_\_\_\_  
1684 monroe st # 1  
(Street name and number or Post Office Box information)

|                            |                       |                   |
|----------------------------|-----------------------|-------------------|
| denver                     | CO                    | 80206             |
| (City)                     | (State)               | (Postal/Zip Code) |
|                            | United States         |                   |
| (Province – if applicable) | (Country – if not US) |                   |

(if an individual)

|        |         |          |          |
|--------|---------|----------|----------|
|        |         |          |          |
| (Last) | (First) | (Middle) | (Suffix) |

**OR** (if a business organization)

\_\_\_\_\_  
(Street name and number or Post Office Box information)

|                            |                       |                   |
|----------------------------|-----------------------|-------------------|
|                            |                       |                   |
| (City)                     | (State)               | (Postal/Zip Code) |
|                            | United States         |                   |
| (Province – if applicable) | (Country – if not US) |                   |

(if an individual)

|        |         |          |          |
|--------|---------|----------|----------|
|        |         |          |          |
| (Last) | (First) | (Middle) | (Suffix) |

**OR** (if a business organization)

\_\_\_\_\_  
(Street name and number or Post Office Box information)

\_\_\_\_\_  
\_\_\_\_\_  
(City) (State) (Postal/Zip Code)  
United States  
\_\_\_\_\_  
(Province – if applicable) (Country – if not US)

(If there are more than three incorporators, mark this box ☐ and include an attachment stating the true names and mailing addresses of all additional incorporators.)

12. The corporation is authorized to issue 100 shares of common stock.  
(number)

(Additional classes of capital stock may be authorized and additional information regarding the corporation's stock may be stated, mark this box ☐ and include an attachment stating pertinent information.)

13. Additional information may be included pursuant to §7-102-102, C.R.S. and other organic statutes such as title 12, C.R.S. If applicable, mark this box ☐ and include an attachment stating the additional information.

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14. Name(s) and address(es) of the individual(s) causing the document to be delivered for filing:

wilson daniel james  
(Last) (First) (Middle) (Suffix)

1684 monroe st # 1

(Street name and number or Post Office Box information)

denver CO 80206  
(City) (State) (Postal/Zip Code)  
United States  
(Province – if applicable) (Country – if not US)

(The document need not state the true name and address of more than one individual. However, if you wish to state the name and address of any additional individuals causing the document to be delivered for filing, mark this box ☐ and include an attachment stating the name and address of such individuals.)

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