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02-23-2004 12:17:29

ERICKSON RANCH LOT OWNERS
ASSOCIATION
ZURCHER ANTONIA
PO BOX 2019
ASPEN CO 81612



J444:QF1 81612 |||

Official Business – § 7-90-501, C.R.S. -Colorado Secretary of State

Save \$\$! E-file this report at www.sos.state.co.us/periodic-report

This PERIODIC REPORT is made on behalf of the entity identified on the reverse side. It must be typed or legible, may be hand written. Report current information for the following items. All addresses must be complete. You must complete line 1 or this Report will be rejected. No refund if this postcard is rejected.

1. NAME AND ADDRESS OF INDIVIDUAL RESPONSIBLE FOR THE ACCURACY OF REPORT:

PAULA ZWRCHER - P.O.B. 2495 ASPEN CO 81612

If items 2 – 4 have not changed since your last report, check here ☐. Otherwise, complete 2 – 4.

2. NAME OF ENTITY'S REGISTERED AGENT: (cannot be same business this report is being filed on)

PAULA ZWRCHER

3. STREET ADDRESS OF ENTITY'S REGISTERED OFFICE (CO address only):

700 NEEL KRINKSEN RD. ASPEN CO 81612

If mail is undeliverable to this address, ALSO include a P.O. Box address:

P.O. BOX 2495. ASPEN CO 81612

4. ADDRESS OF ENTITY'S PRINCIPAL OFFICE:

KRICKSON RANCH LOT OWNERS ASSOC.

Optional: 5. Additional mailing address for entity:

P.O. BOX 2019. ASPEN CO 81612

Deliver this Report to: Colorado Secretary of State, 1560 Broadway, Ste 200, Denver CO 80202-5169, with return address stated on reverse, payable to: Colorado Secretary of State. A peel-off mailing label is provided. This report must be received (not postmarked) on or before the due date stated on the reverse side. For more information visit www.sos.state.co.us and click on Business Center, call 303 894 2200 press 2, fax 303 869 4864, e-mail sos.business@sos.state.co.us.

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Form 7.90.505.1 revised