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PERIODIC REPORT

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2111 CHAMPA, L.L.C.

SONEFF JAY

2139 CURTIS ST

DENVER CO 80205

AUP1 88285



PERIODIC REPORT made pursuant to § 7-90-501, C.R.S., on behalf of the entity identified on the reverse side. This Report must be typed or, if legible, it may be manually printed. Execution (a signature) is not required. Report current information for the following items. No director, officer or any other information is required.

1. Name of individual completing Report: M. Harris Mgr

2. Name of entity's Registered Agent: Jay Soneff

3. Street Address of entity's Registered Office (must be in Colorado):

2139 Curtis St. Denver Co 80205 if mail is undelivered to this address, ALSO include a P.O. Box address:

4. Address of entity's Principal Office:

2139 Curtis St. Denver CO 80205

Optional: 5. Additional mailing address for entity:

Optional: 6. Entity's e-mail address:

If more space is required for any item, continue on an attached 8½ x 11 sheet and check here ☐. Deliver this Report to: Colorado Secretary of State, 1560 Broadway, Ste 200, Denver CO 80202-5169, with the fee stated on the reverse side, payable to Colorado Secretary of State. A peel-off mailing label is provided. This report must be received (not postmarked) on or before the due date stated on the reverse side. For more information, call 303 894 2251, fax 303 894 2242, e-mail sos.business@state.co.us, or visit our Web site, www.sos.state.co.us

Form 7-90-501.1 revised 12/11/2000