



**COLORADO**

**Board of Health**

Department of Public Health & Environment

# Notice of Public Rule-Making Hearing March 20, 2024.

NOTICE is hereby given pursuant to the provisions of Section 24-4-103, C.R.S., that the Colorado Board of Health will conduct a public rule-making hearing on March 20, 2024 at 10 a.m. held in person at 4300 Cherry Creek Drive S., Denver, CO 80246 or over Zoom at this [link](#), to consider the amendments to 6 CCR 1014-5, Office of Health Equity Rules for the Health Disparities and Community Grant Program. The amendments are proposed by the Office of Health Equity of the Colorado Department of Public Health and Environment pursuant to Sections 25-4-2203, 24-22-117(2)(d)(III), and 24-22-117(f), C.R.S.

The agenda for the meeting and the proposed repeal will also be available on the Board's website, <https://cdphe.colorado.gov/board-of-health> at least seven (7) days prior to the meeting. The proposed rule, together with the proposed statement of basis and purpose, specific statutory authority and regulatory analysis will be available for inspection at the Colorado Department of Public Health and Environment, 4300 Cherry Creek Drive South EDO-A5, Denver, Colorado 80246-1530 at least five working days prior to the hearing. Copies of the proposed rules may be obtained by contacting the Colorado Department of Public Health and Environment, Office of Health Equity, 4300 Cherry Creek Drive S., Denver, CO 80246, 303-692-2089

The Board encourages all interested persons to participate in the hearing by providing written data, views, or comments. Written testimony is encouraged; oral testimony will be received only to the extent the Board finds it necessary. For those that are permitted to provide oral testimony, the time may be limited to 3 minutes or less. Testimony is limited to the scope of the rulemaking hearing. Pursuant to 6 CCR 1014-8, §3.02.1, written testimony must be submitted no later than five (5) calendar days prior to the rulemaking hearing. Written testimony must be received by 5:00 p.m., Thursday, March 14, 2024. Persons wishing to submit written comments should submit them to: Colorado Board of Health, ATTN: Board of Health Program Assistant, Colorado Department of Public Health and Environment, 4300 Cherry Creek Drive South EDO-A5, Denver, Colorado 80246-1530 or by e-mail at: [cdphe.bohrequests@state.co.us](mailto:cdphe.bohrequests@state.co.us)

Dated this 9<sup>th</sup> day of February, 2024.

A handwritten signature in black ink, appearing to read "Ann Hause", written over a horizontal line.

Ann Hause  
Interim Board of Health Administrator